

# Te Toi Amorangi

He Kāwai Whakapono | Global Leadership Programme



St Johns  
Theological College

EST 1843

# Te Toi Amorangi: Global Leadership Programme

Te Toi Amorangi

## The pepeha

Puritia te toi matua:

tuauri, tuatea, aro nui ki te ao.

*Abide in the One who abides in you:  
received by grace, formed in wisdom,  
sent in love.*

These companion lines name what we hold and how we live it: we take hold of the toi matua—parent vine—and we move from Tuauri to Tuatea to Aronui: Christ-centred discipleship embodied as service.

Toi Amorangi names a pathway of leadership formed at the summit of faith and the source of life.

Toi gathers summit and source, and the creative craft translates wisdom into action; Amorangi names the servant-leader who goes before. Our pepeha traces knowledge into love enacted—from the veiled, to the visible, to the lived—and our confession centres Christ the true Vine. In this way, what is sought in God becomes bread and blessing for the world.

## Programme Structure

### Year One (Foundational Formation)

Four x 6-week Kaupapa Blocks (24 weeks total), timetabled alongside half-time academic study. Haerenga are short immersions embedded throughout.

- Kauhau | Storytelling: Whakapapa, communication & public theology.
- Hauora | Wellbeing: Wholeness & sustainability. Aratūtohu | Wayfinding: Leadership & discipleship.
- Karakia | Worshipping: Liturgy & sacred practice.
- Haerenga | Pilgrimage: Targeted immersions.

### Year Two (Specialisation & Practice)

Ongoing ministry placements, timetabled alongside half-time academic study. Formation rhythms are maintained.

## About Te Toi Amorangi

Te Toi Amorangi is a two-year holistic residential formation programme (non-NZQA) that will equip you for your ministry vocation and help you become an impactful leader with its unique dual focus: 50% of time given to an immersive strategy for formation and leadership (non-NZQA) and 50% of time given to a formal (NZQA) theological qualification.

The usual theological qualification option for Te Toi Amorangi ākongā is the NZ Diploma in Christian Studies delivered by St Johns Theological College through the Te Takawai Network.

## He Kāwai Whakapono: A Community of Faith

He Kāwai Whakapono names a living connection of faith—a community that prays, learns, and serves together. It evokes lineage and shared purpose rather than a formal religious “Order,” inviting ākongā in Te Toi Amorangi to join a network of practice rooted in Christ and enriched by being embodied in Aotearoa-NZ, Polynesia, and beyond.

The call to ministry is to nurture, support, and enable others, as we are also supported, nurtured, and enabled in our specific calling to ordained ministry.

# Ngā Kete o Te Wānanga: The movement that holds it together

Ngā Kete o Te Wānanga provide the mātauranga cadence, how learning will unfold in Te Toi Amorangi: Tuauri → Tuatea → Aronui (from the veiled, to the visible, to the lived). Every class, workshop, haerenga, and assessment follows this rhythm.

- TUAURI (Receive): Prayer, silence, Scripture, wānanga—received by grace. Abide in the true Vine (John 15): grace calls and joins us to Christ.

- TUATEA (Clarify): Tools, ethics, language, planning—formed in wisdom. Be formed: the Father prunes what blocks growth; habits and skills are shaped.
- ARONUI (Live): Projects, placements, haerenga—sent in love. Be sent: the Spirit bears fruit—public, durable, neighbour-facing good.

## Ngā Kaupapa: What you'll actually do

### Kauhau | Storytelling

**Aim: Tell the truth beautifully and ethically with clarity and conviction.**

**You will:** Learn a framework for communication, moving from structured feedback in the classroom to application in the pulpit and in community.

### Hauora | Wellbeing

**Aim: Build rhythms that protect dignity and sustain ministry.**

**You will:** Establish personal resilience, complete a certified Mental Health First Aid course, and engage directly with professional supervision, spiritual direction, and counselling services.

### Aratūtōhu | Wayfinding

**Aim: Read the winds, set direction, and lead with integrity.**

**You will:** Analyse leadership through the lens of vision and purpose, master tools to identify challenges and solutions, and solve a real-world challenge in the church.

### Karakia | Worshipping

**Aim: Plan and lead worship that forms people in Christ and heals communities.**

**You will:** Workshop various scenarios, design liturgies, and plan and deliver karakia in live settings in community.

## Your Yearly Rhythm

- Mon–Wed: Formal academic study.
- Thu: In-person formation intensives.
- Fri: Whole-College formation.
- Karakia: Daily chapel services.
- Haerenga: Short immersions linked to each Kaupapa.
- Year 1: Ministry placements; applied practice.
- Year 2: Ministry placements; co-leading with first-years.

# What will this programme prepare me for?

Regardless of your tikanga, place, or type of ministry you will be prepared to:

- Confidently step into a ministry role having sharpened your theological, practical, leadership, and liturgical abilities.
- Confidently step into a leadership position in the Church, Iwi, non-governmental organisations, or the public service.
- Live as a disciple of Jesus and teach others to live as disciples of Jesus.

## Key Dates 2026

<b>26 February</b>	Kauhau formation intensives begin
<b>2 April</b>	Kauhau formation intensives end
<b>6 - 17 April</b>	Mid-Semester Break
<b>23 April</b>	Hauora formation intensives begin
<b>28 May</b>	Hauora formation intensives end
<b>1 June - 17 July</b>	Inter-Semester Break
<b>June</b>	Te Tairāwhiti haerenga (Dates TBC)
<b>23 July</b>	Aratūtōhu formation intensives begin
<b>July</b>	Te Waipounamu haerenga (Dates TBC)
<b>27 August</b>	Aratūtōhu formation intensives end
<b>31 August - 12 September</b>	Mid-Semester Break
<b>17 September</b>	Karakia formation intensives begin
<b>September</b>	Te Aute and Hukarere College haerenga (Dates TBC)
<b>22 October</b>	Karakia formation intensives end



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